

Unity and Priority in Descartes's Algebra and Geometry

Prof. Cathay LIU
(Yale NUS College)



Abstract: Is Descartes' geometrical emphasis found in his mathematical practice a consequence of his inability to escape from the classical geometric tradition and their unsolved problems? Or does he instead make a great mathematical advance towards a pure mathematics by allowing algebraic numeric entities that are independent of our special intuitions? The answer, I argue, is neither. Taking the issues in reverse, I argue that, Descartes does not free numbers from spatial intuitions because his algebraic entities must be represented geometrically. To show why this is true, I explain how Descartes conceives the relationship between algebra and geometry. This reading, based largely on the *Regulae*, also offers an account of how Descartes' mathematical practices are a consequence of his metaphysical and epistemological views concerning the nature of mathematics. Hence, it would be a mistake to think Descartes' mathematical views are orthogonal to his philosophical views, or that his mathematical practices are merely due to vestiges of the classical tradition.

February 27 (THU), 2014 10:30 ~ 12:00

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(KUASU Meeting Room 257, Faculty of Letters East Bldg., Kyoto University)

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